

SENIOR NOVEMBER NEWSLETTER

NOVEMBER UPCOMING DATES

NOVEMBER 3- ACT DECEMBER TEST REGISTRATION DEADLINE
NOVEMBER 8- STUDENT COUNCIL BLOOD DRIVE
NOVEMBER 10-11- SOCCER STATE TOURNAMENT
NOVEMBER 11- CROSS COUNTRY STATE CHAMPIONSHIPS
NOVEMBER 15- ASSEMBLY SCHEDULE PLC MEETINGS
NOVEMBER 16-18- VOLLEYBALL STATE TOURNAMENT
NOVEMBER 20-24- THANKSGIVING BREAK
NOVEMBER 24/25- FOOTBALL STATE CHAMPIONSHIP

DECEMBER UPCOMING DATES

December 5: FASFA Parent Night
December 7-9- City of Champions Basketball Tournament
December 9- ACT Test
December 19-21-Semester Exams

NEWS FROM MRS. GOLDEN

~ First off Congrats on winning THREE assemblies in a row!!! I am so proud of ya'll! November is here and that means that the semester is almost over and that is hard to believe. There are numerous activities going on this month! If you are planning on attending NMSU or are interested in attending there will be a presentation on November 2nd. You must sign up to attend this meeting please go to our class TEAMS page to sign up. Student Council will be hosting a blood drive on the 8th; if you would like to sign up be on the look out for an announcement on our TEAMS page. On the 15th we will be on assembly schedule for PLC's and you will have long lunch, make sure to be back on time from lunch! Thanksgiving break will be from the 20-24. This month is also the month that you should be finished with your college applications and looking into the scholarship opportunities that your college is offering. Remember to always be checking your colleges deadlines to ensure that you don't miss anything. FASFA will be opening on December 1st and I will be having a parent night in December to explain and help with anything related to FASFA. Please remember to always be checking TEAMS for any announcements or important information. There is an ACT test set for December 9th; if you are wanting to take the test the regular registration deadline is November 3rd. If you need help please make an appointment to come and see me! Lastly, as we look towards the end of the second nine weeks and semester remember to do your best and be here everyday!

*MAKE AN
APPOINTMENT
WITH MRS. GOLDEN*



Contact Information:

-Phone: 575-746-9816 -

Email: agolden@bulldogs.org

-Remind:

Student: @ahs2024stu

Parent: @2024part